



February 28, 2017

TO: **ALL AFFILIATED LOCALS OF THE
ATU CANADA**

Dear Sisters/Brothers:

FINAL CONFERENCE CALL

Please be advised that the Annual Conference of ATU Canada will be held:

Wednesday, April 26th to Saturday, April 29th, 2017

At the

Doubletree by Hilton

300 King Street

London, Ontario

N6B 1S2

Telephone: 519-439-1661

Toll Free: 1-800-445-8667

Fax: 519-438-5386

EXECUTIVE BOARD MEETING

The Executive Board of ATU Canada will meet on Monday, April 24th and Tuesday, April 25th, 2017 beginning at 9:00 a.m. each day.

LOCAL REPORTS

Please submit your report electronically 30 days prior to the start of the Conference (March 26, 2017). The reports will then be distributed to the other Presidents providing them time to read the reports. A hard copy of the reports will be included with your conference package and time will be provided during the conference to ask any questions of the reports.

ELECTIONS

Elections will be held Thursday, April 27th, 2017 for any open positions of ATU Canada Executive Board.

DELEGATE EXPENSES

As per Article 16.01 of ATU Canada By-Laws, any Local submitting a claim for financial assistance to attend the Conference will have their claim reviewed by the Executive Board for a decision.

According to Article 16.01 of ATU Canada By-Laws, this states in part;

Where a Local Union is unable to send a delegate due to financial constraints, upon written request to ATU Canada with such proof, ATU Canada will provide the lowest excursion air fare available or as per C.R.A. standards per kilometre for use of automobile (the total which will not exceed the total air fare) plus four (4) nights' accommodations and one hundred dollars (\$100.00) per day per diem for four (4) days.

The proof that will be required shall be the most recent audited financial statement of the Local Union submitted to the International office and any other pertinent information that will assist the Executive Board in arriving at a fair decision.

HOTEL ACCOMMODATIONS

Room rates (plus applicable taxes) have been established at **\$145.00 per night Standard room (single or double occupancy)**

Please call the hotel directly at **519-439-1661** or toll free at **1-800-445-8667** to make your reservation stating the hotel **group code ATU**. You can make your reservation online: http://doubletree.hilton.com/en/dt/groups/personalized/Y/YXUKSDT-ATU-20170423/index.jhtml?WT.mc_id=POG

The cut-off date for the hotel is March 24, 2017.

MAKE YOUR RESERVATION EARLY!!!!

REGISTRATION FEES

Delegates and Alternate Delegates	\$100.00
Visitors and Spouses	\$ 50.00

The above amounts are to be paid to ATU Canada office when registration forms are submitted, as per Article 6.03 and 6.04 of ATU Canada By-Laws.

REGISTRATION DATE AND TIME

Conference registration will take place:

Tuesday, April 25th – 5:00 p.m. – 8:00 p.m.

Wednesday April 26th – 7:30 a.m. – 9:00 a.m.

TRAVEL ARRANGEMENTS

When making travel arrangements, please plan to arrive in time to attend a presentation on the labour history in Canada on Tuesday evening and remain for the full day's session on Saturday. Sunday is the ideal travel day if your schedule allows it.

We have registered our conference for those travelling with Air Canada. When booking on line at aircanada.com enter this promotion code in the search panel **N6Z783A1** to

receive 10% off Tango Plus or better fares.

BANQUET

A banquet will take place on Friday, April 28th at the Doubletree. Cocktails at 6:00pm and dinner will be served at 7:00pm

On behalf of the Executive Board, we look forward to seeing you all in London in April.

In Solidarity

Paul Thorp
President
ATU Canada

c: Larry Hanley, International President
Robin West, International Vice-President
Manny Sforza, International Vice-President
Oscar Owens, International Secretary-Treasurer
Javier Perez, International Executive Vice-President



ATU Canada Conference Registration Form London 2017

Local Number: _____

Number of Alternates: _____

Number of Delegates: _____

Number of Visitors: _____

Registration Fee: \$100.00 for each delegate and alternate

1. \$50.00 for each visitor and spouse

2.

Amount of cheque enclosed: _____

FULL NAME OF DELEGATE	FULL NAME OF ALTERNATE DELEGATE	FULL NAME OF VISITOR OR SPOUSE

Please send a copy of this form along with your cheque payable to:

Amalgamated Transit Union Canada
61 International Blvd, Suite # 210
Etobicoke, Ontario
M9W 6K4

Local Authorized Signature

TENTATIVE AGENDA

**2017 ATU CANADA CONFERENCE
DOUBLETREE BY HILTON
LONDON, ON
MONDAY, APRIL 24TH TO SATURDAY, APRIL 29TH, 2017**

MONDAY APRIL 24TH - BOARDROOM #1

9:00 to 4:30 Executive Board Meeting

Tuesday APRIL 25th – BOARDROOM #1

9:00 to 4:30 Executive Board Meeting

5:00 to 8:00 Registration

5:30 to midnight Hospitality Room – sponsored by Host Local 741

WEDNESDAY APRIL 26TH – GRAND BALLROOM EAST

7:30 to 9:00 Registration

9:00 to 10:30 Conference Opens – Host Local 741

Speakers: Mayor of London Matt Brown

Local MP Irene Mathysen

London District Labour Council Patti Dalton

Appointment of Committees

Appointment of Sergeant-at-arms

Reading and adoption of minutes of the previous conference

Financial report and audit

Correspondence

President's report – Paul Thorp

Report of Board Members

10:30 to 10:45 Coffee

10:45 to 12:00 Table Resolutions

Local President's reports

12:00 to 1:15 Lunch

1:30 to 5:45 Training

6:00 to midnight Hospitality Room – Sponsored by Host Local 741

THURSDAY APRIL 27TH – GRAND BALLROOM EAST

8:00 to 10:00 Call to order – President Paul Thorp

10:00 to 10:15 Coffee

10:15 to 12:00 First order of business – Elections/Nominations of open positions

Committee Reports

12:00 to 1:15 Lunch

1:30 to 4:30 Pension Training

6:00 to midnight Hospitality Room – Sponsored by Host Local 741

FRIDAY APRIL 28TH – GRAND BALLROOM EAST

9:00 to	12:00	Day of Mourning
12:00 to	1:30	Lunch
1:30 to	4:30	Pension Training
6:00 to	11:00	Dinner

SATURDAY APRIL 29 – GRAND BALLROOM EAST

9:30 to	10:30	Unfinished Conference Business
10:30 to	10:45	Coffee
10:45 to	-	IVP's report Presentation by Tyler Burns Adjournment upon completion of business